



# JOHNSON COUNTY COMMISSIONERS COURT

**Christopher Boedeker**  
County Judge

**Rick Bailey**  
Commissioner  
Precinct 1

**Kenny Howell**  
Commissioner  
Precinct 2

**Mike White**  
Commissioner  
Precinct 3

**Larry Woolley**  
Commissioner  
Precinct 4

---

**MEETING OF THE JOHNSON COUNTY COMMISSIONERS COURT  
REGULAR TERM  
JOHNSON COUNTY COURTHOUSE, RM. 201  
2 N. MAIN ST. CLEBURNE, TEXAS 76033  
MONDAY, SEPTEMBER 8, 2025 - 9:00 AM**

---

**CALL TO ORDER**

**INVOCATION**

**PLEDGE OF ALLEGIANCE**

**AMERICAN FLAG  
TEXAS FLAG**

**ADOPTION OF THE BUDGET FOR FISCAL YEAR 2025-2026 AND THE TAX RATE FOR THE 2025 TAX YEAR**

Taxpayer Impact Statement, Tax Year 2025				
Median Home Value	Current Tax Bill	Proposed Tax Bill	Tax Bill at No New Revenue Rate	Tax Bill at Voter Approval Rate
\$228,949 (2024); \$250,091 (2025)	\$ 868.35	\$ 973.54	\$ 940.10	\$ 1,048.57
Tax Year 2024 Median-value Homestead Property, per CAD	\$ 228,949			
Tax Year 2025 Median-value Homestead Property, per CAD	\$ 250,091			
Tax Year 2024 Total Rate	0.00379276			
Tax Year 2025 Total Rate	0.00389276			
Tax Year 2025 No New Revenue Rate, Per Tax Assessor	0.00375905			
Tax Year 2025 Voter Approval Rate, Per Tax Assessor	0.00419276			

- BT1.** Public Hearing on Proposed Budget for Fiscal Year 2025-2026 [Presentation Doc](#)
- BT2.** Public Hearing on Proposed 2025 Tax Rate of \$0.389276 per \$100 Taxable Valuation, which Exceeds the No New Revenue Tax Rate

**BT3.** Consider and Approve the Proposed Budget for Fiscal Year 2025-2026, Including Amendments Made After Filing Proposed Budget

**“I move that the proposed Budget for Fiscal Year 2025-2026 for Johnson County that will raise more revenue from property taxes than last year’s budget by \$7,348,815.00 or 8.19 percent be approved.”**

DISCUSSION:

MOTION BY: \_\_\_\_\_ SECONDED BY: \_\_\_\_\_ ABSTAINED: \_\_\_\_\_

APPROVED: \_\_\_\_\_ DENIED: \_\_\_\_\_ POSTPONED: \_\_\_\_\_

**BT4.** Consider and Approve **Order 2025-84** – “Order Approving Johnson County Budget for Fiscal Year 2025-2026” [Order](#)

**“I move that the Commissioners Court approve the proposed Budget for Fiscal Year 2025-2026 for Johnson County that will raise more revenue from property taxes than last year’s budget by \$7,348,815.00 or 8.19 percent and approve Order 2025-84.”**

Said motion was made by: \_\_\_\_\_

Seconded by: \_\_\_\_\_

Said Record Vote Below:

Court Members	YES:	NO:
Judge Christopher Boedeker	_____	_____
Commissioner Rick Bailey	_____	_____
Commissioner Kenny Howell	_____	_____
Commissioner Mike White	_____	_____
Commissioner Larry Woolley	_____	_____

**BT5.** Consider and Approve **Order 2025-85** – “Order Ratifying Property Tax Increase for the 2025 Tax Year” [Order](#)

**“I move that the Commissioners Court ratify the property tax increase for the 2025 Tax Year reflected in the Annual Budget for Johnson County for Fiscal Year 2025-2026” and approve Order 2025-85.”**

Said motion was made by: \_\_\_\_\_

Seconded by: \_\_\_\_\_

Said Record Vote Below:

Court Members	YES:	NO:
Judge Christopher Boedeker	_____	_____
Commissioner Rick Bailey	_____	_____
Commissioner Kenny Howell	_____	_____
Commissioner Mike White	_____	_____
Commissioner Larry Woolley	_____	_____

**BT6.** Consideration to Adopt the Tax Rate for the 2025 Tax Year of \$0.389276 per \$100 Taxable Valuation

**“I move that the property tax rate be increased by the adoption of a tax rate of .389276 per \$100 taxable valuation for the 2025 tax year, which is effectively a 3.56 percent increase in the tax rate.”**

Said motion was made by: \_\_\_\_\_

Seconded by: \_\_\_\_\_

Said Record Vote Below:

Court Members	YES:	NO:
Judge Christopher Boedeker	_____	_____
Commissioner Rick Bailey	_____	_____
Commissioner Kenny Howell	_____	_____
Commissioner Mike White	_____	_____
Commissioner Larry Woolley	_____	_____

- BT7.** Consider and Approve **Order 2025-86** – “Order Setting Tax Rate for the County of Johnson for the 2025 Tax Year and Directing the Assessment and Collection Thereof” [Order](#)

**“I move that the property tax rate of Johnson County be increased by the adoption of a tax rate of \$0.389276 per \$100 assessed valuation for the 2025 Tax Year which is effectively a 3.56 percent increase in the tax rate and to approve Order 2025-86 which sets forth the property tax rate for Johnson County at \$0.389276 per \$100 assessed valuation for the 2025 Tax Year and sets the General Fund M & O Tax Rate at \$0.322595 per \$100 assessed valuation, the Debt Service Tax Rate at \$0.016681 per \$100 assessed valuation, and the FMLR M & O Tax Rate at \$0.050000 per \$100 assessed valuation.”**

Said motion was made by: \_\_\_\_\_

Seconded by: \_\_\_\_\_

Said Record Vote Below:

Court Members	YES:	NO:
Judge Christopher Boedeker	_____	_____
Commissioner Rick Bailey	_____	_____
Commissioner Kenny Howell	_____	_____
Commissioner Mike White	_____	_____
Commissioner Larry Woolley	_____	_____

**PUBLIC ANNOUNCEMENTS**

- PA1.** Update on the Status of the Johnson County Sheriff’s Office
- PA2.** Announcements from County Commissioners Regarding County and Precinct Events
- PA3.** Presentation of Proclamation “Antique Alley Texas Event” with Lisa Hill and Nita Redmon [Proclamation](#)
- PA4.** Presentation of Proclamations “POW/MIA Recognition Days” and “9/11 Remembrance Day – Cleburne Patriot Day” with Marty Peters, American Legion Auxiliary [POW Proclamation](#) [9/11 Proclamation](#)
- PA5.** Update on Status of the Construction/Renovation of County Buildings by Codey Sibley, Facilities Management Director

## **PUBLIC PARTICIPATION**

Members of the public who sign up prior to the beginning of the meeting will have 3 minutes to address the Court on any matter, whether or not the item is posted on the agenda. The Court is not permitted to respond or take action during this time. Speakers are subject to the Rules of Decorum posted on the County website and posted outside the Commissioners Courtroom.

## **CONSENT AGENDA**

The following items are a part of the Consent Agenda and will be voted on collectively unless opposition is presented in which case the contested item(s) will be heard separately.

### **TRANSFERRING OF BUDGET SURPLUS FOR FY2025**

- CA1.** 18th District Court – Transfer from Other Court Appointed Attorneys to Felony Court Appointed Attorneys-\$700.00 [Form](#)
- CA2.** Constable, Pct. 1 – Transfer from Dues, Conferences & Training to Office Supplies & Furnishings-\$1,788.00 [Form](#)
- CA3.** Constable, Pct. 2 – Transfers from Vehicle & Heavy Machinery Repair & Maintenance and Law Books & Publications to Equipment Non-Capital and Office Supplies & Furnishings-\$3,507.00 [Form](#)
- CA4.** District Attorney – Transfer from Witness Expenses to Dues, Conferences & Training and Office Supplies & Furnishings-\$7,000.00 [Form](#)
- CA5.** Information Technology – Transfer from Computer Hardware Maintenance to Telephone-\$40,000.00 [Form](#)
- CA6.** Medical Examiner – Transfer from Small Tools, Equipment & Supplies to Telephone-\$1,000.00 [Form](#)
- CA7.** Constable, Pct. 4 – Transfers from Maintenance of Office Equipment, Equipment Lease, Constable Sale, and Fees & Services to Vehicle & Heavy Machinery Repair & Maintenance-\$5,026.00 [Form](#)
- CA8.** Hamm Creek Park – Transfer from Fuels, Additives & DEF to Janitorial Supplies and Office Supplies & Furnishings-\$500.00 [Form](#)
- CA9.** AMENDED – Emergency Management – Transfer from Fuels, Additives & DEF to Fuels, Additives & DEF-\$1,200.00 [Form](#)
- CA10.** AMENDED – Purchasing – Transfer from Print Shop Supplies to Printing-\$1,500.00 [Form](#)
- CA11.** 249<sup>th</sup> District Court – Transfers from Other Court Appointed Attorneys and Misdemeanor Court Appointed Attorneys to Dues, Conferences & Training; Maintenance of Office Equipment; and Felony Court Appointed Attorneys-\$21,404.00 [Form](#)
- CA12.** Fleet Maintenance – Transfer from Confidential Expense to Vehicle & Heavy Machinery Repair & Maintenance-\$5,000.00 [Form](#)
- CA13.** Constable, Pct. 3 – Transfer from Dues, Conferences & Training to Telephone-\$215.00 [Form](#)
- CA14.** Elections – Transfer from Polling Place Rental to Office Supplies & Furnishings-\$1,500.00 [Form](#)
- CA15.** Non-Departmental – Transfer from Fees & Services to Safety Loss Control Program-\$9,303.00 [Form](#)
- CA16.** Road & Bridge, Pct. 4 – Transfer from Operating Reserve to Uniforms-\$1,250.00 [Form](#)

### REQUEST TO PAY BILLS

**CA17.** Consider and Approve to Pay County Bills for Current Term

### TRAINING/SEMINARS

**CA18.** Request from the Honorable Adam King, Sheriff for Charles Brantley to Attend “Advance Hostage Negotiator Course” [Doc](#)

**CA19.** Request from the Honorable Timothy Good, District Attorney for Matthew Staton, Michael Schneider, Stephanie Miller, Connor Day, and Amy Lee to Attend “Legislative Update” and “Annual Criminal & Civil Law Conference 2025” [Doc](#)

**CA20.** Request from the Honorable Kathy Blackwell, Treasurer for Herself to Attend “77<sup>th</sup> Annual County Treasurers’ Association of Texas Conference” [Doc](#)

### MEMORANDUMS OF DONATION

**CA21.** Donation in the Amount of \$670.34 from MDM Lawn Care Services, LLC to Pay for Labor and Materials to Install Traffic Control Devices and Additional Signage within the Sub-Division of **The Ranches at Buffalo Ridge**-Precinct 1 [Doc](#)

### ACKNOWLEDGEMENTS

**CA22.** Acknowledge Receipt of Texas Commission on Environmental Quality (TCEQ) Consolidated Notice of Receipt of Application and Intent to Obtain Water Quality Permit; MV Burleson, LLC has Applied for Proposed Texas Pollutant Discharge Elimination System (TPDES) Permit No. WQ001688001 to Authorize the Discharge of Treated Wastewater; The Domestic Wastewater Treatment Facility will be Located Approximately 0.5 Mile Northwest of the Intersection of Conveyor Drive and West Bethesda Road, Near the City of Burleson, in Johnson County, Texas-County Judge’s Office [Doc](#)

**CA23.** Acknowledge Receipt of Notification from the Texas Alcoholic Beverage Commission of Application for a Private Club Registration Permit to Serve Alcoholic Beverages in Alvarado, Johnson County, Texas by Sunwest Grocery, 3324 Lisa Lane, Alvarado, Texas-County Judge’s Office [Doc](#)

**CA24.** Acknowledge Receipt of Notification from the City of Cleburne’s Community Development Department Regarding Notice of Public Hearings – ZC25-021 of an Application for a Rezoning or Zoning Change and is Requesting a Specific Use Permit (SUP) for a Tattoo and Piercing Studio on 0.11 Acres Located at 111 South Caddo Street, to be Known as “The Painted Rose”; The Property is Zoned Regional Commercial District (RC) and within the Downtown Core Overlay (DTC)-County Judge’s Office [Doc](#)

**CA25.** Acknowledge Receipt of Certificate of Completion of Continuing Education Requirement of County Tax Assessor-Collector-Tax Office [Doc](#)

**CA26.** Acknowledge Receipt of Notification from Cleburne State Park of Prescribed Burns at the Cleburne State Park Located at 5800 Park Road 21, Cleburne, Texas Sometime Between October 2025 and April 2026-County Judge’s Office [Doc](#)

**CA27.** Acknowledge Receipt of Texas Commission on Environmental Quality (TCEQ) Notice of Public Meeting and a Proposed Renewal with Amendment of General Permit TXG130000 Authorizing the Discharge of Wastewater; This General Permit Authorizes Discharges into or Adjacent to Water in the State Aquaculture Facilities and Other Activities Related to Aquaculture; The Draft General Permit Applies to the Entire State of Texas-County Judge’s Office [Doc](#)

## MISCELLANEOUS ITEMS

- CA28.** Consider and Approve Interlocal Cooperation Agreement for Dispatching Services for Budget Year 2025-2026 with Keene Independent School District Police Department; with Authorization for County Judge and Sheriff to Sign-Sheriff's Office [Doc](#)
- CA29.** Consider and Approve Amendment to Communications System Agreement Effective October 1, 2025 with Keene Independent School District; with Authorization for County Judge to Sign-Radio Management [Doc](#)
- CA30.** Consider and Approve Interlocal Cooperation Agreement for Dispatching Services for Budget Year 2025-2026 with the City of Alvarado; with Authorization for County Judge and Sheriff to Sign-Sheriff's Office [Doc](#)
- CA31.** Consider and Approve Interlocal Cooperation Agreement for Dispatching Services for Budget Year 2025-2026 with Alvarado Marshal; with Authorization for County Judge and Sheriff to Sign-Sheriff's Office [Doc](#)
- CA32.** Consider and Approve Amendment to Communications System Agreement Effective October 1, 2025 with the City of Alvarado; with Authorization for County Judge to Sign-Radio Management [Doc](#)
- CA33.** Consider and Approve Interlocal Cooperation Agreement for Dispatching Services for Budget Year 2025-2026 with the City of Rio Vista; with Authorization for County Judge and Sheriff to Sign-Sheriff's Office [Doc](#)
- CA34.** Consider and Approve Interlocal Cooperation Agreement for Dispatching Services for Budget Year 2025-2026 with the City of Godley; with Authorization for County Judge and Sheriff to Sign-Sheriff's Office [Doc](#)
- CA35.** Consider and Approve Amendment to Communications System Agreement Effective October 1, 2025 with the City of Godley; with Authorization for County Judge to Sign-Radio Management [Doc](#)
- CA36.** Consider and Approve Interlocal Cooperation Agreement for Housing City's Class C Misdemeanor Prisoners for Budget Year 2025-2026 with the City of Godley; with Authorization for County Judge and Sheriff to Sign-Sheriff's Office [Doc](#)
- CA37.** Consider and Approve Amendment to Communications System Agreement Effective October 1, 2025 with Rio Vista Independent School District; with Authorization for County Judge to Sign-Radio Management [Doc](#)
- CA38.** Consider and Approve Interlocal Cooperation Agreement for Dispatching Services for Budget Year 2025-2026 with Rio Vista Independent School District Police Department; with Authorization for County Judge and Sheriff to Sign-Sheriff's Office [Doc](#)
- CA39.** Consider and Approve Amendment to Communications System Agreement Effective October 1, 2025 with Venus Independent School District; with Authorization for County Judge to Sign-Radio Management [Doc](#)
- CA40.** Consider and Approve Interlocal Cooperation Agreement for Dispatching Services for Budget Year 2025-2026 with Venus Independent School District Police Department; with Authorization for County Judge and Sheriff to Sign-Sheriff's Office [Doc](#)
- CA41.** Consider and Approve Amendment to Communications System Agreement Effective October 1, 2025 with Texas Department of Public Safety; with Authorization for County Judge to Sign-Radio Management [Doc](#)
- CA42.** Consider and Approve Contract for Residential Juvenile Offender Services with Bell County (Post-Adjudication and Pre-Adjudication Detention Services) and Judges Signature Addendum Page; with Authorization for County Judge to Sign-Juvenile Services [Doc](#)

- CA43. Consider and Ratify Letter of Written Notification that Johnson County will not Renew Agreement with VOTEC Corporation; with Authorization for County Judge to Sign-Elections Office [Doc](#)
- CA44. Consider and Approve **Order 2025-82** – “Order Approving Plat” of **Alvarez Addition**, Lot 1, Block 1, in Precinct 3; Johnson County Special Utility District Water Source-Public Works Department [Order](#)
- CA45. Consider and Approve **Order 2025-83** – “Order Approving Plat” of **Contreras Addition**, Lots 1 and 2, Block 1, in Precinct 2; Crest Water Company-Public Works Department [Order](#)
- CA46. Consider and Approve Amendment to Communications System Agreement Effective October 1, 2025 with the City of Rio Vista; with Authorization for County Judge to Sign-Radio Management [Doc](#)
- CA47. Consider and Approve Amended Contract with GovOs, the Real Property and Vital Statistics Software to Expand Services Relating to Remote Marriage, On-line Certified Records Requests, GovOs Pay Merchant Services with Fourteen Terminals, and ID Verify; with Authorization for County Judge to Sign-County Clerk’s Office [Doc](#)
- CA48. Consider and Approve Amendment to Communications System Agreement Effective October 1, 2025 with the City of Crowley; with Authorization for County Judge to Sign-Radio Management [Doc](#)
- CA49. Consider and Approve Amendment to Communications System Agreement Effective October 1, 2025 with the City of Venus; with Authorization for County Judge to Sign-Radio Management [Doc](#)
- CA50. Consider and Approve Interlocal Cooperation Agreement for Dispatching Services for Budget Year 2025-2026 with the City of Venus; with Authorization for County Judge and Sheriff to Sign-Sheriff’s Office [Doc](#)
- CA51. Consider and Approve Interlocal Cooperation Agreement for Housing City’s Class C Misdemeanor Prisoners for Budget Year 2025-2026 with the City of Venus; with Authorization for County Judge and Sheriff to Sign-Sheriff’s Office [Doc](#)
- CA52. Consider and Approve NCT9-1-1 Interlocal Agreement Between the North Central Texas Emergency Communications District and Johnson County for Regional 9-1-1 Service; with Authorization for County Judge to Sign-County Judge's Office [Doc](#)
- CA53. Consider and Approve the Fund Balance Transfer of \$158,035.00 Plus Interest from Fund 7060 Software Projects to Fund 7074 ERP Systems to be Used for Third Party Applications Related to the NetSuite Implementation (Financial, Personnel, and Treasury)-County Judge’s Office [Form](#)
- CA54. Consider and Ratify Owner Signatures for Prime Source Construction Roof Warranty Agreements for County Facility Roofs Replaced Between March of 2020 and June of 2025-Facilities Management [Doc](#)
- CA55. Consider and Approve Prime Source Construction Roof Warranty Agreements for County Facility Roofs Replaced Between March of 2020 and June of 2025; with Authorization for County Judge to Sign-Facilities Management [Doc](#)
- CA56. Consider and Approve Certification of Funds Pursuant to *Chapter III* of the Local Government Code, Insurance Proceeds, Sheriff Admin/Patrol, Vehicle & Heavy Machinery Repair to Increase Budget for Insurance Proceeds from Texas Association of Counties Risk Management Pool in the Amount of \$4,231.00-Auditor’s Office [Form](#)

- CA57. Consider and Approve Budget Amendment Pursuant to *Section 111.011* of the Local Government Code, Elections Office, to Purchase 100 ExpressPoll System Tablets, Management Software, Installation Costs and Software Maintenance and Support Fees, Funding Source will be 0240 Elections Services Fund Balance, in the Amount of \$154,650.00-Auditor’s Office [Doc](#)
- CA58. Consider and Approve Two Gbps AT&T Fiber Circuits for the 911 Call Center-Information Technology [Doc](#)
- CA59. Consider and Approve the Transfer of a Laser Level (Inventory Tag 981062) and Transit (Inventory Tag 981060) from Facilities Management to Road and Bridge, Pct. 1-Facilities Management [Doc](#)
- CA60. Consider and Approve Motorola Solutions Service Agreement Number USC000015779, Motorola Solutions Customer Agreement and other Related Documents; with Authorization for County Judge to Sign-Radio Management [Doc](#)

DISCUSSION:

MOTION BY: \_\_\_\_\_ SECONDED BY: \_\_\_\_\_ ABSTAINED: \_\_\_\_\_

APPROVED: \_\_\_\_\_ DENIED: \_\_\_\_\_ POSTPONED: \_\_\_\_\_

**ACTION ITEMS**

- A1. Consider and Approve Bill Run for Court Appointed Attorneys’ Fees  
**[County Judge Abstains From Vote]**

DISCUSSION:

MOTION BY: \_\_\_\_\_ SECONDED BY: \_\_\_\_\_ ABSTAINED: \_\_\_\_\_

APPROVED: \_\_\_\_\_ DENIED: \_\_\_\_\_ POSTPONED: \_\_\_\_\_

- A2. Consider and Authorize Purchasing Agent to Advertise for Bids/Proposals

DISCUSSION:

MOTION BY: \_\_\_\_\_ SECONDED BY: \_\_\_\_\_ ABSTAINED: \_\_\_\_\_

APPROVED: \_\_\_\_\_ DENIED: \_\_\_\_\_ POSTPONED: \_\_\_\_\_

- A3. Discuss Fuel Moistures and Take Any Action on Fire Restrictions-Fire Marshal [Form](#) [Order](#)

DISCUSSION:

MOTION BY: \_\_\_\_\_ SECONDED BY: \_\_\_\_\_ ABSTAINED: \_\_\_\_\_

APPROVED: \_\_\_\_\_ DENIED: \_\_\_\_\_ POSTPONED: \_\_\_\_\_

- A4. \*PUBLIC HEARING\*** - Consider and Approve **Order 2025-87** – “Installation of Two Additional Stop Signs at the Intersection of County Road 914 A and Limestone Court, Located in Johnson County, Texas-Precinct 2” [Notice Order](#) [Published in the Cleburne Times Review on August 30, 2025, and on the Johnson County Website on August 28, 2025 to Present]

DISCUSSION:

MOTION BY: \_\_\_\_\_ SECONDED BY: \_\_\_\_\_ ABSTAINED: \_\_\_\_\_

APPROVED: \_\_\_\_\_ DENIED: \_\_\_\_\_ POSTPONED: \_\_\_\_\_

- A5. \*PUBLIC HEARING\*** - Consider and Approve **Order 2025-80** – “Order Approving Revision of Plat Pursuant to *Section 232.009 (c)* of the Texas Local Government Code” of **Martin Creek Addition**, Lot 8 and Lot 9, Block 1 to Create Lot 8R, Block 1, in Precinct 1” with Private Water Well-Public Works Department [Notice Order](#) [Published in the Cleburne Times Review on August 16, 20, & 23, 2025]

DISCUSSION:

MOTION BY: \_\_\_\_\_ SECONDED BY: \_\_\_\_\_ ABSTAINED: \_\_\_\_\_

APPROVED: \_\_\_\_\_ DENIED: \_\_\_\_\_ POSTPONED: \_\_\_\_\_

- A6. \*PUBLIC HEARING\*** - Consider and Approve **Order 2025-81** – “Order Approving Revision of Plat Pursuant to *Section 232.009 (c-1)* of the Texas Local Government Code” of **ABS Subdivision**, Lot 8, Block 1 to Create Lots 8R and 8R-1, Block 1 in Precinct 1” with Johnson County Special Utility District Water Source-Public Works Department [Notice Order](#) [Published in the Cleburne Times Review on August 13, 16, & 20, 2025, and on the Johnson County Website on August 6, 2025 to Present]

DISCUSSION:

MOTION BY: \_\_\_\_\_ SECONDED BY: \_\_\_\_\_ ABSTAINED: \_\_\_\_\_

APPROVED: \_\_\_\_\_ DENIED: \_\_\_\_\_ POSTPONED: \_\_\_\_\_

- A7.** Consider and Approve Entering into an Interlocal Agreement for Collections Between Johnson County and Prairie Ridge Municipal Management District #1-A; with Authorization for County Judge and Tax Assessor-Collector to Sign-Tax Office [Doc](#)

DISCUSSION:

MOTION BY: \_\_\_\_\_ SECONDED BY: \_\_\_\_\_ ABSTAINED: \_\_\_\_\_

APPROVED: \_\_\_\_\_ DENIED: \_\_\_\_\_ POSTPONED: \_\_\_\_\_

**A8.** Consider and Approve Entering into an Interlocal Agreement for Collections Between Johnson County and Cresson Crossroads Municipal Utility District #2; with Authorization for County Judge and Tax Assessor-Collector to Sign-Tax Office [Doc](#)

DISCUSSION:

MOTION BY: \_\_\_\_\_ SECONDED BY: \_\_\_\_\_ ABSTAINED: \_\_\_\_\_

APPROVED: \_\_\_\_\_ DENIED: \_\_\_\_\_ POSTPONED: \_\_\_\_\_

**A9.** Consider and Approve Entering into an Interlocal Agreement for Public Improvement District Assessment Collection Between Johnson County and the City of Alvarado; with Authorization for County Judge and Tax Assessor-Collector to Sign-Tax Office [Doc](#)

DISCUSSION:

MOTION BY: \_\_\_\_\_ SECONDED BY: \_\_\_\_\_ ABSTAINED: \_\_\_\_\_

APPROVED: \_\_\_\_\_ DENIED: \_\_\_\_\_ POSTPONED: \_\_\_\_\_

**A10.** Consider and Approve Amendment No. 1 to Interlocal Agreement Between North Texas Tollway Authority (NTTA) and Johnson County; with Authorization for County Judge and Tax Assessor-Collector to Sign-Tax Office [Doc](#)

DISCUSSION:

MOTION BY: \_\_\_\_\_ SECONDED BY: \_\_\_\_\_ ABSTAINED: \_\_\_\_\_

APPROVED: \_\_\_\_\_ DENIED: \_\_\_\_\_ POSTPONED: \_\_\_\_\_

**A11.** Consider and Approve the Sales Order Agreement from Election Systems & Software (ES&S) for the Purchase of Pollbooks and Maintenance with Texas BuyBoard Contract 710-23 in the Amount of \$154,650.00 and \$21,000.00 Maintenance Fees, (Totaling \$175,650.00); with Authorization for County Judge to Sign-Elections Office [Doc](#)

DISCUSSION:

MOTION BY: \_\_\_\_\_ SECONDED BY: \_\_\_\_\_ ABSTAINED: \_\_\_\_\_

APPROVED: \_\_\_\_\_ DENIED: \_\_\_\_\_ POSTPONED: \_\_\_\_\_

**A12.** Consider and Approve Purchase of Pollbook Accessories from ES&S Using the Secretary of State Chapter 19 Funding in the Amount of \$51,347.45-Elections Office [Doc](#)

DISCUSSION:

MOTION BY: \_\_\_\_\_ SECONDED BY: \_\_\_\_\_ ABSTAINED: \_\_\_\_\_

APPROVED: \_\_\_\_\_ DENIED: \_\_\_\_\_ POSTPONED: \_\_\_\_\_

- A13.** Consider and Approve Agreement with Axon Enterprise, Inc. for Purchase of Axon Justice Electronic Case Filing and Management System with Associated Software and Services; with Authorization for County Judge to Sign-County Attorney’s Office [Doc](#)

DISCUSSION:

MOTION BY: \_\_\_\_\_ SECONDED BY: \_\_\_\_\_ ABSTAINED: \_\_\_\_\_

APPROVED: \_\_\_\_\_ DENIED: \_\_\_\_\_ POSTPONED: \_\_\_\_\_

- A14.** Consider and Approve **Order 2025-88** – “Commissioners Court Order Granting an Exemption Under *Section 262.024*, Local Government Code, from the Bidding Requirements of *Section 262.023*, Local Government Code, Upon the Commissioners Court Finding that Tyler Technologies, Inc. Provides a Product and Service that can be Obtained from Only One Source”-Information Technology [Order](#)

DISCUSSION:

MOTION BY: \_\_\_\_\_ SECONDED BY: \_\_\_\_\_ ABSTAINED: \_\_\_\_\_

APPROVED: \_\_\_\_\_ DENIED: \_\_\_\_\_ POSTPONED: \_\_\_\_\_

- A15.** Consider and Approve Tyler Technologies, Inc. for Enterprise Justice SaaS Including Tyler Odyssey Cloud Migration Services and Associated Software; with Authorization for County Judge to Sign-Information Technology [Doc](#)

DISCUSSION:

MOTION BY: \_\_\_\_\_ SECONDED BY: \_\_\_\_\_ ABSTAINED: \_\_\_\_\_

APPROVED: \_\_\_\_\_ DENIED: \_\_\_\_\_ POSTPONED: \_\_\_\_\_

- A16.** Receive Status Update on SOMA Global CAD/RMS System; Consider and Approve Go-Live Acceptance Form and Give County Judge Authorization to Sign; and Authorize Final Implementation Milestone Payment in the Amount of \$222,068.75 to Vertosoft, LLC in Accordance with Johnson County Project Plan, to be Paid from Previously Allocated ARPA Funds-Information Technology [Doc](#)

DISCUSSION:

MOTION BY: \_\_\_\_\_ SECONDED BY: \_\_\_\_\_ ABSTAINED: \_\_\_\_\_

APPROVED: \_\_\_\_\_ DENIED: \_\_\_\_\_ POSTPONED: \_\_\_\_\_

**A17.** Consider and Approve Award of **RFP 2025-305** for the Johnson County Service Center Vehicle Processing and Exterior Remodel Project to Johnson Construction, LLC for \$794,430.00 and Take Action Regarding Court Selection of Add Alternate Options for the Juvenile Parking Lot-Purchasing Department [Doc](#)

DISCUSSION:

MOTION BY: \_\_\_\_\_ SECONDED BY: \_\_\_\_\_ ABSTAINED: \_\_\_\_\_

APPROVED: \_\_\_\_\_ DENIED: \_\_\_\_\_ POSTPONED: \_\_\_\_\_

**A18.** Take Action to Approve a Contingent Fee Contract with Perdue Brandon Fielder Collins and Mott, LLP Pursuant to *Section 6.30* of the Texas Property Tax Code, said Contract being for the Collection of Delinquent Government Receivables Owed to Johnson County and Notice of said Contract is Posted with the Agenda in Accordance with *Section 2254* of the Government Code; with Authorization for County Judge to Sign-County Judge's Office [Doc](#)

DISCUSSION:

MOTION BY: \_\_\_\_\_ SECONDED BY: \_\_\_\_\_ ABSTAINED: \_\_\_\_\_

APPROVED: \_\_\_\_\_ DENIED: \_\_\_\_\_ POSTPONED: \_\_\_\_\_

**WORKSHOP**

**WS1.** Discuss Proposals and Projects for the American Rescue Plan Act (ARPA) Funding, with Possible Consultation with GrantWorks

DISCUSSION:

MOTION BY: \_\_\_\_\_ SECONDED BY: \_\_\_\_\_ ABSTAINED: \_\_\_\_\_

APPROVED: \_\_\_\_\_ DENIED: \_\_\_\_\_ POSTPONED: \_\_\_\_\_

**WS2.** Reconvene into Open Session for Potential Action Resulting from Workshop Session

**EXECUTIVE SESSION**

**ES1.** Government Code: *Section 551.071*, Consultation with Attorney, Pending Litigation, James Farmer *et al* v. United States Environmental Protection Agency *et al*, Cause No. 24-cv-01654 in the US District Court for the District of Columbia

DISCUSSION:

MOTION BY: \_\_\_\_\_ SECONDED BY: \_\_\_\_\_ ABSTAINED: \_\_\_\_\_

APPROVED: \_\_\_\_\_ DENIED: \_\_\_\_\_ POSTPONED: \_\_\_\_\_

**ES2.** Government Code: *Section 551.072*, Deliberation About Real Property, 110 North Main Street, Cleburne, Texas 76033

DISCUSSION:

MOTION BY: \_\_\_\_\_ SECONDED BY: \_\_\_\_\_ ABSTAINED: \_\_\_\_\_

APPROVED: \_\_\_\_\_ DENIED: \_\_\_\_\_ POSTPONED: \_\_\_\_\_

**ES3.** Government Code: *Sec. 551.071*, Consultation with Attorney, Pending Litigation, County of Johnson v. Purdue Pharma, L.P., et al., MDL PRETRIAL CAUSE NO. 2018-63587, in the 152nd District Court of Harris County, Texas [Form](#)

DISCUSSION:

MOTION BY: \_\_\_\_\_ SECONDED BY: \_\_\_\_\_ ABSTAINED: \_\_\_\_\_

APPROVED: \_\_\_\_\_ DENIED: \_\_\_\_\_ POSTPONED: \_\_\_\_\_

**ES4.** Reconvene into Open Session for Potential Action Resulting from Executive Sessions

**ADJOURN**

**CHRISTOPHER BOEDEKER  
JOHNSON COUNTY JUDGE**

**3-Business Day Notice**

This Agenda Filed at Posting Time by the County Clerk Under the:  
Open Meetings Act *Chapter 551*, Texas Government Code Posting Requirement  
*Section 551.041*, Texas Government Code and 3-Business Day Notice Requirement  
*Section 551.043*

Notice of Assistance at Public Meeting: Persons with disabilities who plan to attend this meeting and who may need special assistance or services are requested to contact Paula Reid at 817-556-6360 two (2) days prior to the meeting